

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER, MS 43
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P.O. BOX 168041
SACRAMENTO, CA 95816-8041
FAX (916) 227-6214
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*Flex your power!
Be energy efficient!*

April 22, 2010

11-SD-8-R31.8/R39.7
11-2M0804
ACIM-008-1(304)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN DIEGO COUNTY NEAR ALPINE FROM VIEJAS CREEK BRIDGE TO HORSETHIEF CREEK UNDERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, May 13, 2010.

This addendum is being issued to revise the Notice to Bidders and Special Provisions, the Bid book, and the Federal Minimum Wages with Modification Number 3 dated 4/16/10.

In the Special Provisions, Section 10-1.21, "HOT MIX ASPHALT," subsection "MATERIALS," sub-subsection "aggregate," is revised as follows:

The aggregate for HMA Type A must comply with the 1/2-inch grading.

To Bid book holders:

Replace page 5 of the "Bid Item List" in the Bid book with the attached revised page 5 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This addendum, attachments and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/11/11-2M0804

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



LAURIE BERMAN
District Director

Attachment

**TOTAL BID
FOR ITEMS:**

\$ _____

**TOTAL BID
FOR TIME:**

WORKING DAYS BID
(Not to exceed 90 Days)

\$6,000

COST PER DAY

\$ _____

TOTAL BID FOR COMPARISON (COST PLUS TIME): \$ _____