

DEPARTMENT OF TRANSPORTATION

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October 10, 2003

11-Imp-78,111-24.6/25.4, R33.0/R35.8
11-167874
ACNH-X025(025)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in IMPERIAL COUNTY NEAR BRAWLEY ON ROUTE 78 FROM 0.5 KM EAST TO 1.2 KM EAST OF EAST JUNCTION ROUTE 111 AND ON ROUTE 111 FROM 0.2 KM NORTH OF MEAD ROAD TO 0.4 KM NORTH OF ROUTE 78.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on November 6, 2003.

This addendum is being issued to revise the Notice to Contractors and Special Provisions, and the Proposal and Contract.

In the Special Provisions, Section 2-1.01, "GENERAL," the sixth paragraph is revised as follows:

"Submit request for substitution of an "or equal" item, and the data substantiating the request to the Department of Transportation, District 11, Construction Duty Senior MS 73, P.O. Box 85406, San Diego, CA, 92186-5400, so that the request is received by the Department by close of business on the fourth day, not including Saturdays, Sundays and legal holidays, following bid."

In the Special Provisions, Section 3, "AWARD AND EXECUTION OF CONTRACT," the second paragraph is revised as follows:

"Bids will be compared on the basis of the Engineer's Estimate of the quantities of work to be done and the number of working days bid for completion of the work. The award of the contract, if it be awarded, will be made within 30 days after the opening of the proposals if the apparent lowest responsible bidder has met the goal for DBE participation. The award of the contract, if it be awarded, will be made within 60 days after the opening of the proposals if the apparent lowest bidder has not met the goal for DBE participation but has claimed good faith efforts to do so. These periods will be subject to extension for such further periods as may be agreed upon in writing between the Department and the bidders concerned. The award, if made, will be to the lowest responsible bidder whose proposal complies with all the requirements prescribed and who has met the goal for DBE participation or has demonstrated, to the satisfaction of the Department, adequate good faith efforts to do so. Meeting the goal for DBE participation or demonstrating, to the satisfaction of the Department, adequate good faith efforts to do so is a condition for being eligible for award of contract. The lowest bid will be determined on the basis of the "Total Basis for Comparison of Bids (A+B)" set forth in the proposal. The contract price for the awarded contract will be the "Total Bid (A)" set forth in the proposal."

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In the Special Provisions, Section 10-1.01, "ORDER OF WORK," the fourth paragraph is revised as follows:

"Attention is directed to "Concrete Pavement," of these special provisions regarding the prepaving conference and test strip."

In the Special Provisions, Section 10-1.10, "PROGRESS SCHEDULE (CRITICAL PATH METHOD)," in the subsection "BASELINE SCHEDULE," the first sentence of the fourth paragraph is revised as follows:

"The baseline schedule shall not extend beyond the number of working days bid."

In the Special Provisions, Section 10-1.10, "PROGRESS SCHEDULE (CRITICAL PATH METHOD)," in the subsection "BASELINE SCHEDULE," the first sentence of the fifth paragraph is revised as follows:

"If the Contractor submits an early completion baseline schedule that shows contract completion is less than 85 percent of the working days bid, the baseline schedule shall be supplemented with resource allocations for every task activity and include time-scaled resource histograms."

In the Proposal and Contract, the Engineer's Estimate Item 22 is revised as attached.

To Proposal and Contract book holders:

Replace page 4 of the Engineer's Estimate in the Proposal with the attached revised page 4 of the Engineer's Estimate. The revised Engineer's Estimate is to be used in the bid.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it. A copy of this addendum and the modified wage rates are available for the contractor's use on the Internet Site:

http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

REBECCA D. HARNAGEL, Chief
Office of Plans, Specifications & Estimates
Office Engineer

Attachment

**ENGINEER'S ESTIMATE
11-167874**

| Item | Item Code | Item | Unit of Measure | Estimated Quantity | Unit Price | Item Total |
|--------|-----------|--|-----------------|--------------------|------------|------------|
| 21 | 150645 | REMOVE BARRICADE | EA | 4 | | |
| 22 | 150717 | REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING | M2 | 360 | | |
| 23 | 150742 | REMOVE ROADSIDE SIGN | EA | 23 | | |
| 24 | 032032 | REMOVE SURFACING | M3 | 155 | | |
| 25 (S) | 153153 | COLD PLANE ASPHALT CONCRETE PAVEMENT (45 MM MAXIMUM) | M2 | 34 | | |
| 26 | 153229 | REMOVE CONCRETE BARRIER (TYPE K) | M | 330 | | |
| 27 | 160101 | CLEARING AND GRUBBING | LS | LUMP SUM | LUMP SUM | |
| 28 | 170101 | DEVELOP WATER SUPPLY | LS | LUMP SUM | LUMP SUM | |
| 29 | 190101 | ROADWAY EXCAVATION | M3 | 30 000 | | |
| 30 | 193114 | SAND BACKFILL | M3 | 5 | | |
| 31 | 198001 | IMPORTED BORROW | M3 | 119 000 | | |
| 32 (S) | 208731 | 200 MM CORRUGATED HIGH DENSITY POLYETHYLENE PIPE CONDUIT | M | 340 | | |
| 33 | 220101 | FINISHING ROADWAY | LS | LUMP SUM | LUMP SUM | |
| 34 | 250401 | CLASS 4 AGGREGATE SUBBASE | M3 | 49 000 | | |
| 35 | 260201 | CLASS 2 AGGREGATE BASE | M3 | 24 000 | | |
| 36 | 374002 | ASPHALTIC EMULSION (FOG SEAL COAT) | TONN | 3 | | |
| 37 | 390155 | ASPHALT CONCRETE (TYPE A) | TONN | 2400 | | |
| 38 | 390171 | ASPHALT CONCRETE BASE (TYPE A) | TONN | 30 400 | | |
| 39 | 394001 | PLACE ASPHALT CONCRETE DIKE | M | 370 | | |
| 40 | 394002 | PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA) | M2 | 6 | | |