

DEPARTMENT OF TRANSPORTATION

DES-OE MS #43
1727 30TH Street, 2ND Floor
Sacramento, CA 95816



**** WARNING ** WARNING ** WARNING ** WARNING ****
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Users are cautioned that California Department of Transportation (Department) does not assume any liability or responsibility based on these electronic files or for any defective or incomplete copying, excerpting, scanning, faxing or downloading of the contract documents. As always, for the official paper versions of the bidders packages and non-bidder packages, including addenda write to the California Department of Transportation, Plans and Bid Documents, Room 0200, P.O. Box 942874, Sacramento, CA 94272-0001, telephone (916) 654-4490 or fax (916) 654-7028. Office hours are 7:30 a.m. to 4:15 p.m. When ordering bidder or non-bidder packages it is important that you include a telephone number and fax number, P.O. Box and street address so that you can receive addenda.

September 4, 2003

11-SD-15,56-M30.6/M35.4,
14.3/15.0
11-080904
ACIM-015-4(191)N
CMSTPL-6211(032)N

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in SAN DIEGO COUNTY IN SAN DIEGO ON ROUTE 15 FROM 0.9 KM SOUTH OF ROUTE 56/15 SEPARATION OVERCROSSING TO 0.1 KM NORTH OF CAMINO DEL NORTE UNDERCROSSING AND ON ROUTE 56 FROM 0.5 KM WEST TO 0.2 KM EAST OF ROUTE 56/15 SEPARATION.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on September 18, 2003.

This addendum is being issued to revise the Proposal and Contract.

In the Proposal and Contract, the Engineer's Estimate Item 257 is revised as attached.

To Proposal and Contract book holders:

Replace page 15 of the Engineer's Estimate in the Proposal with the attached revised page 15 of the Engineer's Estimate. The revised Engineer's Estimate is to be used in the bid.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 2
Page 2
September 4, 2003

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This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it. A copy of this addendum and the modified wage rates are available for the contractor's use on the Internet Site:

http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

REBECCA D. HARNAGEL, Chief
Office of Plans, Specifications & Estimates
Office Engineer

Attachment

**ENGINEER'S ESTIMATE
11-080904**

Item	Item Code	Item	Unit of Measure	Estimated Quantity	Unit Price	Item Total
241 (S)	860402	LIGHTING (CITY STREET)	LS	LUMP SUM	LUMP SUM	
242 (S)	860460	LIGHTING AND SIGN ILLUMINATION	LS	LUMP SUM	LUMP SUM	
243 (S-F)	860761	LIGHTING CONDUIT (BRIDGE)	M	2450		
244 (S-F)	860792	COMMUNICATION CONDUIT (BRIDGE)	M	1729		
245 (S-F)	860796	SPRINKLER CONTROL CONDUIT (BRIDGE)	M	1949		
246 (S)	860931	TRAFFIC MONITORING STATION (LOCATION 1)	LS	LUMP SUM	LUMP SUM	
247 (S)	860932	TRAFFIC MONITORING STATION (LOCATION 2)	LS	LUMP SUM	LUMP SUM	
248 (S)	860933	TRAFFIC MONITORING STATION (LOCATION 3)	LS	LUMP SUM	LUMP SUM	
249 (S)	031682	FIBER OPTIC COMMUNICATION SYSTEM	LS	LUMP SUM	LUMP SUM	
250 (S)	861101	RAMP METERING SYSTEM (LOCATION 1)	LS	LUMP SUM	LUMP SUM	
251 (S)	861102	RAMP METERING SYSTEM (LOCATION 2)	LS	LUMP SUM	LUMP SUM	
252 (S)	861103	RAMP METERING SYSTEM (LOCATION 3)	LS	LUMP SUM	LUMP SUM	
253 (S)	861104	RAMP METERING SYSTEM (LOCATION 4)	LS	LUMP SUM	LUMP SUM	
254 (S)	861105	RAMP METERING SYSTEM (LOCATION 5)	LS	LUMP SUM	LUMP SUM	
255	BLANK					
256	200101	IMPORTED TOPSOIL	M3	14 600		
257	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

TOTAL BID: _____