

**DEPARTMENT OF TRANSPORTATION**

DES-OE MS #43  
1727 30TH Street, 2ND Floor  
Sacramento, CA 95816



**\*\* WARNING \*\* WARNING \*\* WARNING \*\* WARNING \*\***  
**This document is intended for informational purposes only.**

Users are cautioned that California Department of Transportation (Department) does not assume any liability or responsibility based on these electronic files or for any defective or incomplete copying, excerpting, scanning, faxing or downloading of the contract documents. As always, for the official paper versions of the bidders packages and non-bidder packages, including addenda write to the California Department of Transportation, Plans and Bid Documents, Room 0200, P.O. Box 942874, Sacramento, CA 94272-0001, telephone (916) 654-4490 or fax (916) 654-7028. Office hours are 7:30 a.m. to 4:15 p.m. When ordering bidder or non-bidder packages it is important that you include a telephone number and fax number, P.O. Box and street address so that you can receive addenda.

December 21, 2001

10-Cal-4-51.7/52.0  
10-442104  
STP-P004(122)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in CALAVERAS COUNTY NEAR MURPHYS FROM 1.3 km TO 1.8 km EAST OF UPPER UTICA POWERHOUSE ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on January 8, 2002.

This addendum is being issued to revise the Notice to Contractors and Special Provisions and the Federal Minimum Wages with Modification Number 18 dated 11-30-01. A copy of the modified wage rates are available for the contractor's use on the Internet Site:

**[http://www.dot.ca.gov/hq/esc/oe/weekly\\_ads/addendum\\_page.html](http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html)**

In the Special Provisions, Section "NOTICE TO CONTRACTORS," the following paragraph is added after the eleventh paragraph:

"The Caltrans Central Region Construction Office is located at 850 L Street, Fresno CA 93721-2615. The District Duty Senior for this project can be reached at (209) 948-7849, or by fax at (209) 948-7358. The Department will consider bidder inquiries only when a completed Bidder Inquiry Form is submitted. The Bidder Inquiry Form is available on the Internet at <http://www.dot.ca.gov/dist6/construction>. To the extent feasible and at the discretion of the Department, completed Bidder Inquiry Forms submitted for consideration will be investigated, and responses will be posted on the Internet at <http://www.dot.ca.gov/dist6/construction>."

To Proposal and Contract book holders:

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it.

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

REBECCA D. HARNAGEL, Chief  
Office of Plans, Specifications & Estimates  
Office Engineer