

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Flex your power!
Be energy efficient!*

April 3, 2013

09-Ker,Iny-58, 190, 395-Var

09-352904

Project ID 0912000004

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN INYO AND KERN COUNTIES AT VARIOUS LOCATIONS.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, April 10, 2013.

This addendum is being issued to revise the Notice to Bidders and Special Provisions, and the Bid book.

In the Special Provisions, Section 2-1.06B is revised as attached.

In the Bid book, in the "Bid Item List," Item 33 is revised as attached.

To Bid book holders:

Replace page 4 of the "Bid Item List" in the Bid book with the attached revised page 4 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Addendum No. 1
Page 2
April 3, 2013

09-Ker,Iny-58, 190, 395-Var
09-352904
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Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

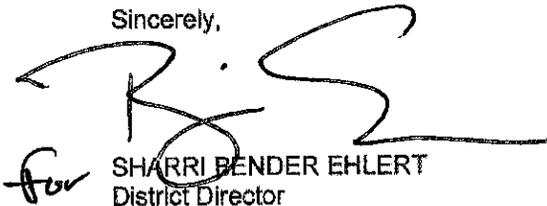
Inform subcontractors and suppliers as necessary.

This addendum and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/09/09-352904

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in black ink, appearing to read 'Sharrri Bender Ehlert', written over a circular stamp or mark.

SHARRI BENDER EHLERT
District Director
District 6 Central Region

Attachments

Add to section 2-1.06B:

The Department makes the following supplemental project information available:

Supplemental Project Information

| Means | Description |
|--|--|
| Included in the Information Handout | California Department of Fish and Game Notification No. 1600-2005-0122-R6 |
| Available as specified in the <i>Standard Specifications</i> | Bridge as-built drawings |

BID ITEM LIST
09-352904

| Item No. | Item Code | Item Description | Unit of Measure | Estimated Quantity | Unit Price | Item Total |
|-----------|-----------|---|-----------------|--------------------|------------|------------|
| 21 (F) | 153233 | TREAT BRIDGE DECK | SQFT | 6,840 | | |
| 22 | 153234 | FURNISH BRIDGE DECK TREATMENT MATERIAL | GAL | 76 | | |
| 23 | 390132 | HOT MIX ASPHALT (TYPE A) | TON | 250 | | |
| 24 | 394053 | SHOULDER RUMBLE STRIP (HMA, GROUND-IN INDENTATIONS) | STA | 7 | | |
| 25 | 394076 | PLACE HOT MIX ASPHALT DIKE (TYPE E) | LF | 41 | | |
| 26 | 510081 | AGGREGATE BASE (APPROACH SLAB) | CY | 20 | | |
| 27 | 510087 | STRUCTURAL CONCRETE, APPROACH SLAB (TYPE R) | CY | 200 | | |
| 28 | 510800 | PAVING NOTCH EXTENSION | CF | 90 | | |
| 29 | 519081 | JOINT SEAL (MR 1/2") | LF | 192 | | |
| 30 (F) | 750501 | MISCELLANEOUS METAL (BRIDGE) | LB | 65 | | |
| 31 | 044205 | REPAIR CONCRETE BARRIER (TYPE 9) | LF | 470 | | |
| 32 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 4,290 | | |
| 33 | 850111 | PAVEMENT MARKER (RETROREFLECTIVE) | EA | 17 | | |
| 34 | 850122 | PAVEMENT MARKER (RETROREFLECTIVE-RECESSED) | EA | 14 | | |
| 35 | 999990 | MOBILIZATION | LS | LUMP SUM | LUMP SUM | |

TOTAL BID:

\$
