

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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SACRAMENTO, CA 95816-8041

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.  
Help save water!*

March 25, 2015

08-SBd-215-11.8/12.8

08-1F0304

Project ID 0814000148

ACHSNHPIG-215-1(235)113E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY FROM 0.1 MILE NORTH OF UNIVERSITY PARKWAY UNDERCROSSING TO 1.3 MILES SOUTH OF PALM AVENUE UNDERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, April 8, 2015.

This addendum is being issued to revise the project plans.

Project plan sheets 27A, 27B, and 27C are added and attached for addition to the project plans.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/08/08-1F0304](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-1F0304)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

  
BASEM E. MUALLEM, P.E.  
District Director

Attachments