

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe

*Serious Drought.
Help save water!*

May 28, 2015

08-SBd-18-101.9

08-0P9804

Project ID 0800020091

ACHSNHPG-P018(048)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY IN ADELANTO AT BELLFLOWER STREET.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, June 2, 2015.

This addendum is being issued to revise the *Bid* book.

In the *Bid* book, in the "Bid Item List," Item 28 on the EBS file is replaced as attached.

In the *Bid* book, "Bid Item List," page 4 is replaced as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

Addendum No. 2
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This addendum, EBS addendum file, and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-0P9804

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



for:

MOHSEN SULTAN
Chief, Office of Contracting Systems
Office Engineer
Division of Engineering Services

Attachments

*"Provide a safe, sustainable, integrated and efficient transportation system
to enhance California's economy and livability"*

BID ITEM LIST
08-0P9804

| Item No. | Item Code | Item Description | Unit of Measure | Estimated Quantity | Unit Price | Item Total |
|----------|-----------|--|-----------------|--------------------|------------|------------|
| 21 | 260203 | CLASS 2 AGGREGATE BASE (CY) | CY | 40 | | |
| 22 | 390132 | HOT MIX ASPHALT (TYPE A) | TON | 367 | | |
| 23 | 560249 | FURNISH SINGLE SHEET ALUMINUM SIGN (0.080"-UNFRAMED) | SQFT | 110 | | |
| 24 | 566011 | ROADSIDE SIGN - ONE POST | EA | 3 | | |
| 25 | 568001 | INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD) | EA | 4 | | |
| 26 | 568015 | INSTALL SIGN (MAST-ARM HANGER METHOD) | EA | 3 | | |
| 27 | 568017 | INSTALL ROADSIDE SIGN PANEL ON EXISTING POST | EA | 1 | | |
| 28 | 731504 | MINOR CONCRETE (CURB AND GUTTER) | CY | 9 | | |
| 29 | 731623 | MINOR CONCRETE (CURB RAMP) | CY | 12 | | |
| 30 | 840515 | THERMOPLASTIC PAVEMENT MARKING | SQFT | 730 | | |
| 31 | 840560 | THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE) | LF | 4,700 | | |
| 32 | 850111 | PAVEMENT MARKER (RETROREFLECTIVE) | EA | 123 | | |
| 33 | 860201 | SIGNAL AND LIGHTING | LS | LUMP SUM | LUMP SUM | |
| 34 | 860400 | LIGHTING (TEMPORARY) | LS | LUMP SUM | LUMP SUM | |
| 35 | BLANK | | | | | |
| 36 | 150748 | REMOVE ROADSIDE SIGN PANEL | EA | 1 | | |
| 37 | 999990 | MOBILIZATION | LS | LUMP SUM | LUMP SUM | |

TOTAL BID:

\$
