

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30th Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe

*Serious Drought.
Help save water!*

January 13, 2016

08-SBd-247-9.6/20.3

08-OG9004

Project ID 0800020175

ACHSSTP-P247(012)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY IN LANDERS FROM HANDLEY ROAD TO 0.1 MILE NORTH OF BOONE ROAD to revise the project plans, the *Notice to Bidders and Special Provisions* and *Information Handout*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, January 21, 2016.

Project plan sheet 3 is replaced and attached for substitution for the like-numbered sheet.

In the *Notice to Bidders*, the eleventh paragraph is replaced as follows:

"Complete the work, excluding plant establishment work, within 200 working days.

Complete the work, including plant establishment work, within 450 working days.

Complete the plant establishment work within 250 working days."

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In the Special Provisions, Section 2-1.06B is replaced as follows:

" Add between the 1st and 2nd paragraphs of section 2-1.06B:

The Department makes the following supplemental project information available:

Supplemental Project Information	
Means	Description
Included in the <i>Information Handout</i>	<ol style="list-style-type: none">1. California Fish and Wildlife 2081 Incidental Task Permit2. U.S. Army Corps of Engineers Jurisdiction Determination3. California Fish and Wildlife 1602 Permit4. Final Materials Report5. Water source information
Available as specified in the <i>Standard Specifications</i>	<p>Cross-sections Automated Machine Guidance (AMG) electronic files for digital Design Model (DDM) and Digital Terrain Model (DTM):</p> <ol style="list-style-type: none">1. Original ground DTM in 3D DGN format2. Design horizontal alignment in LandXML format3. Design vertical alignment in Landxml format4. Cross-sections in 2D DGN and Portable Document Format (pdf) format

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

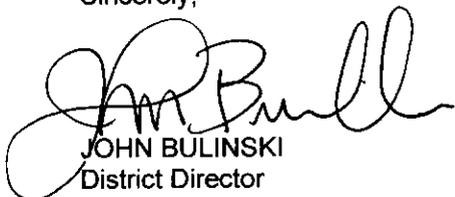
Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-0G9004

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



JOHN BULINSKI
District Director