

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Flex your power!
Be energy efficient!*

March 5, 2012

07-LA-213-0.3/3.4
07-4Y5104
Project ID 0700001873

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LOS ANGELES COUNTY IN LOS ANGELES AND RANCHO PALOS VERDES FROM 19TH STREET TO AVENIDA APPRENDIA.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, March 15, 2012.

This addendum is being issued to revise the Notice to Bidders and Special Provisions.

In the Notice to Bidders and Special Provisions, in the "SPECIAL NOTICES," the following Special Notice is deleted:

"Funding for this project depends on passage of the 2012/2013 fiscal year Budget Act. See Section 4, "Beginning of Work, Time of Completion and Liquidated Damages," of these special provisions."

In the Special Provisions, Section 4, "BEGINNING OF WORK, TIME OF COMPLETION AND LIQUIDATED DAMAGES," is revised as follows:

"Complete the work within 95 working days starting on the 15th day after contract approval or on the day you start work at the job site, whichever occurs first."

Addendum No. 1
Page 2
March 5, 2012

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To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

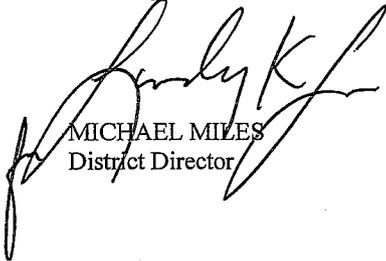
Inform subcontractors and suppliers as necessary.

This addendum is available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-4Y5104

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



MICHAEL MILES
District Director