

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Flex your power!  
Be energy efficient!*

May 16, 2012

07-LA-405-16.4/19.5

07-3Y9404

Project ID 0700000786

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LOS ANGELES COUNTY IN TORRANCE, LAWDALE, REDONDO BEACH AND HAWTHORNE FROM 0.2 MILE SOUTH OF ROUTE 405/91 SEPARATION TO 0.2 MILE SOUTH OF 135TH STREET UNDERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Friday, May 18, 2012.

This addendum is being issued to revise the Notice to Bidders and Special Provisions.

In the Notice to Bidders, the thirteenth paragraph is revised as follows:

"The Department will receive bids until 2:00 p.m. on the bid open date at 3347 Michelson Drive, Suite 100, Irvine, CA 92612-1692. Bids received after this time will not be accepted. Department staff will direct the bidders to the bid opening."

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This addendum is available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/07/07-3Y9404](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-3Y9404)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



*For* MICHAEL MILES  
District Director