

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.
Help save water!*

November 13, 2015

05-Mon-68-R17.4/R18.0

05-OF7004

Project ID 0500000049

ACNHP-P068(024)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MONTEREY COUNTY NEAR SALINAS FROM 0.2 MILE EAST OF RESERVATION ROAD UNDERCROSSING TO SPRECKELS BOULEVARD UNDERCROSSING to revise the *Notice to Bidders and Special Provisions*, the *Bid* book, *Information Handout*, and the Federal Minimum Wages with Modification Number 25 dated 11/06/2015.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, December 1, 2015.

In the *Notice to Bidders*, the seventh paragraph is revised as follows:

"The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-12."

The *Information Handout*, item No. 1, 2, and 3 in the following, are replaced as attached.

1. California Department of Fish and Wildlife
2. United States Army Corps of Engineers
3. California Regional water quality Control Board

In the *Bid* book, in the "Bid Item List," Items 129 and 130 are added.

In the *Bid* book, in the "Bid Item List," Item 128 is deleted.

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To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, attachments and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/05/05-0F7004

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



SHARRI BENDER EHLERT
District Director
District 6 Central Region

Attachments

**BID ITEM LIST
05-0F7004**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
121 (F)	045129	CONCRETE BARRIER (TYPE 80 MODIFIED)	LF	3,640		
122	846001	4" THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY)	LF	13,800		
123	850101	PAVEMENT MARKER (NON-REFLECTIVE)	EA	420		
124	850111	PAVEMENT MARKER (RETROREFLECTIVE)	EA	210		
125	860090	MAINTAINING EXISTING TRAFFIC MANAGEMENT SYSTEM ELEMENTS DURING CONSTRUCTION	LS	LUMP SUM	LUMP SUM	
126 (F)	860773	COMMUNICATION CONDUIT (BRIDGE) (LS)	LS	LUMP SUM	LUMP SUM	
127	861503	MODIFY LIGHTING	LS	LUMP SUM	LUMP SUM	
128	BLANK					
129	140003	ASBESTOS COMPLIANCE PLAN	LS	LUMP SUM	LUMP SUM	
130	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

TOTAL BID:

\$
