

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)

*Serious Drought.  
Help save water!*

October 23, 2015

04-SM-84-21.6

04-4G6404

Project ID 0412000622

ACNHP-P084(044)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN MATEO COUNTY IN WOODSIDE AT ROUTE 84/280 SEPARATION to revise the project plans, the *Notice to Bidders and Special Provisions*, the *Bid* book, and the Federal Minimum Wages with Modification Number 24 dated October 16, 2015.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, November 3, 2015.

Project plan sheets 31 and 36 are replaced and attached for substitution for the like-numbered sheets.

In the *Bid* book, in the "Bid Item List," Item 58 is replaced.

In the *Bid* book, in the "Bid Item List," Items 120 and 121 are added.

In the *Bid* book, in the "Bid Item List," Items 54, 55, and 119 are deleted.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

Addendum No. 1  
Page 2  
October 23, 2015

04-Ala-580-R4.9/R5.6  
04-1SS034  
Project ID 0400020869  
ACNHPI-580-1(064)E

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, attachments and the modified wage rates are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/04/04-1SS034](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-1SS034)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

  
FOR: BIJAN SARTIPI  
District Director

Attachments

**BID ITEM LIST  
04-4G6404**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
41 (F)	193029	STRUCTURE BACKFILL (SOLDIER PILE WALL)	CY	317		
42 (F)	193116	CONCRETE BACKFILL (SOLDIER PILE WALL)	CY	695		
43 (F)	193119	LEAN CONCRETE BACKFILL	CY	344		
44	200002	ROADSIDE CLEARING	LS	LUMP SUM	LUMP SUM	
45	202006	SOIL AMENDMENT	CY	4		
46	202039	SLOW-RELEASE FERTILIZER	LB	30		
47	204009	PLANT (GROUP I)	EA	20		
48	204036	PLANT (GROUP B)	EA	19		
49	204099	PLANT ESTABLISHMENT WORK	LS	LUMP SUM	LUMP SUM	
50	205035	WOOD MULCH	CY	3		
51	205051	FOLIAGE PROTECTOR	EA	39		
52	206564	1 1/2" REMOTE CONTROL VALVE	EA	1		
53	206920	BATTERY POWERED IRRIGATION CONTROLLER	EA	3		
54	BLANK					
55	BLANK					
56	208448	RISER SPRINKLER ASSEMBLY	EA	39		
57	208450	DRIP VALVE ASSEMBLY	EA	2		
58 (F)	208594	3/4" PLASTIC PIPE (SCHEDULE 40) (SUPPLY LINE)	LF	740		
59 (F)	208595	1" PLASTIC PIPE (SCHEDULE 40) (SUPPLY LINE)	LF	490		
60 (F)	208596	1 1/4" PLASTIC PIPE (SCHEDULE 40) (SUPPLY LINE)	LF	30		

**BID ITEM LIST**  
**04-4G6404**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
101	832007	MIDWEST GUARDRAIL SYSTEM (WOOD POST)	LF	130		
102	832070	VEGETATION CONTROL (MINOR CONCRETE)	SQYD	56		
103 (F)	045074	TUBULAR BICYCLE RAILING	LF	353		
104	029898	ALTERNATIVE CRASH CUSHION (TEST LEVEL 2)	EA	1		
105	839701	CONCRETE BARRIER (TYPE 60)	LF	49		
106 (F)	839727	CONCRETE BARRIER (TYPE 736 MODIFIED)	LF	454		
107	840504	4" THERMOPLASTIC TRAFFIC STRIPE	LF	1,240		
108	840505	6" THERMOPLASTIC TRAFFIC STRIPE	LF	320		
109	840506	8" THERMOPLASTIC TRAFFIC STRIPE	LF	530		
110	840507	6" THERMOPLASTIC TRAFFIC STRIPE (BROKEN 8-4)	LF	300		
111	840515	THERMOPLASTIC PAVEMENT MARKING	SQFT	230		
112	840526	4" THERMOPLASTIC TRAFFIC STRIPE (BROKEN 17-7)	LF	470		
113	850111	PAVEMENT MARKER (RETROREFLECTIVE)	EA	46		
114	860090	MAINTAINING EXISTING TRAFFIC MANAGEMENT SYSTEM ELEMENTS DURING CONSTRUCTION	LS	LUMP SUM	LUMP SUM	
115	860400	LIGHTING (TEMPORARY)	LS	LUMP SUM	LUMP SUM	
116	861503	MODIFY LIGHTING	LS	LUMP SUM	LUMP SUM	
117	995100	WATER METER CHARGES	LS	LUMP SUM	LUMP SUM	
118	995200	IRRIGATION WATER SERVICE CHARGES	LS	LUMP SUM	LUMP SUM	
119	BLANK					
120	208424	1 1/4" BACKFLOW PREVENTER ASSEMBLY	EA	1		

**BID ITEM LIST  
04-4G6404**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
121	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

**TOTAL BID  
FOR BID ITEMS:**

\$ \_\_\_\_\_

**TOTAL BID  
FOR TIME:**

	<b>X</b>	<b>\$3,000.00</b>	<b>=</b>	<b>\$</b>
<u>WORKING DAYS BID</u> (Not to exceed 150 days)		<u>COST PER DAY</u>		_____

**TOTAL BID FOR COMPARISON (COST PLUS TIME):**

\$ \_\_\_\_\_