

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)

*Serious Drought.  
Help save water!*

October 13, 2015

04-Mrn-101-12.7/14.7

04-4A0004

Project ID 0412000117

ACNHPPG-Q101(248)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MARIN COUNTY IN SAN RAFAEL AT VARIOUS LOCATIONS FROM NORTH SAN PEDRO ROAD UNDERCROSSING TO LUCAS VALLEY ROAD UNDERCROSSING, to revise the *Notice to Bidders and Special Provision*, and the Federal Minimum Wages with Modification Number 16 dated, September 25, 2015.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, October 27, 2015.

In the *Notice to Bidders and Special Provisions* and the *Bid Book*, the plans approval date is replaced as follows:

"Project plans approved April 27, 2015".

In the *Notice to Bidders and Special Provisions*, in the "STANDARD PLANS LIST," the following Standard Plan is deleted as follows:

"RSP A77L2."

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)

Inform subcontractors and suppliers as necessary.

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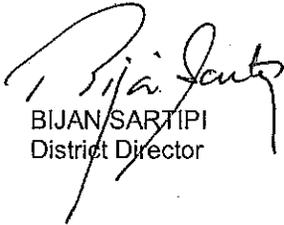
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This addendum, EBS addendum file and the modified wage rates are available for the Contractors' download on the Web site:

[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/04/04-4A0004](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-4A0004)

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



BIJAN SARTIPI  
District Director