

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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January 22, 2014

04-SM-1-40.6/40.9

04-265604

Project ID 0400000743

HPLULCML-6204(111)

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN MATEO COUNTY FROM 0.3 MILE SOUTH OF LINDA MAR BOULEVARD TO LINDA MAR BOULEVARD INTERSECTION.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, February 4, 2014.

This addendum is being issued to revise the project plans, the *Notice to Bidders and Special Provisions, Information Handout*, and the Federal Minimum Wages with Modification Number 1 dated 01/10/2014.

Project plan sheets 7 and 8 are replaced and attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 2 BIDDING, 2-1.06B Supplemental Project Information is replaced as attached.

The *Information Handout* "United States Department of the Interior-Fish and Wildlife Service, Dated October 18, 2011" is added as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This addendum, attachments and the modified wage rates are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/04/04-265604](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-265604)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



BIJAN SARTIPI  
District Director

Attachments

**Add to section 2-1.06B:**

The Department makes the following supplemental project information available:

**Supplemental Project Information**

Means	Description
Included in the <i>Information Handout</i>	Foundation Report Hydraulic Report Drainage Report National Oceanic and Atmospheric Administration/National Marine Fisheries Service Biological Opinion (PLAC) United States Fish and Wildlife Service Biological Opinion, (PLAC), Dated October 2011 United States Fish and Wildlife Service Biological Opinion Amendment, Dated April 2013. California Coastal Commission Coastal Development Permit California Department of Fish and Wildlife Lake and Streambed Alteration Agreement (1602) Regional Water Quality Control Board Water Quality Certification (401) United States Army Corp of Engineers Nationwide Permit (404)
Available as specified in the <i>Standard Specifications</i>	Bridge as-built drawings Water Quality Information Handout
Included with the project plans	Logs of test borings