

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

August 2, 2016

04-SCI-152-R26.9

04-1A2004

Project ID 0413000124

ACNHP-P152(088)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SANTA CLARA COUNTY ABOUT 17 MILES EAST OF GILROY AT 0.2 MILE EAST OF PACHECO CREEK BRIDGE to revise the project plans, the *Notice to Bidders and Special Provisions*, the *Bid* book, the Federal Minimum Wages with Modification Number 8 dated July 29, 2016.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, August 9, 2016.

Project plan sheet 18 is replaced and attached for substitution for the like-numbered sheets.

In the *Notice to Bidders*, the seventh paragraph is revised as follows:

"The Contractor must have either a Class A license or one of the following Class C licenses: C-12."

In the *Bid* book, in the "Bid Item List," Item 23 is replaced.

In the *Bid* book, in the "Bid Item List," Item 25 is deleted.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Addendum No. 1
Page 2
August 2, 2016

04-SCI-152-R26.9
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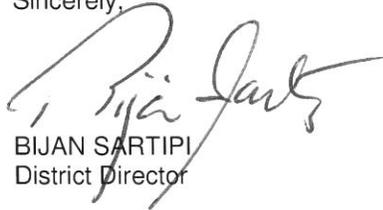
Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, attachments and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-1A2004

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



BIJAN SARTIPI
District Director

Attachments

**BID ITEM LIST
04-1A2004**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
21	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	1,800		
22	846001	4" THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY)	LF	1,800		
23	850101	PAVEMENT MARKER (NON-REFLECTIVE)	EA	56		
24	850111	PAVEMENT MARKER (RETROREFLECTIVE)	EA	28		
25	BLANK					
26	872130	MODIFYING EXISTING ELECTRICAL SYSTEM	LS	LUMP SUM	LUMP SUM	
27	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

TOTAL BID:

\$
