

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)

*Serious Drought.  
Help save water!*

April 3, 2015

04-Ala-13-9.9/10.1

04-0G2104

Project ID 0400000317

Addendum No. 4

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN ALAMEDA COUNTY IN OAKLAND AND BERKELEY BETWEEN HILLER DRIVE AND VICENTE ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, April 7, 2015.

This addendum is being issued to revise the *Bid* book.

In the *Bid* book, in the "Bid Item List," Item 83 is added.

In the *Bid* book, in the "Bid Item List," Item 82 is deleted.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/04/04-0G2104](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-0G2104)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



MOHSEN SULTAN  
Chief, Office of Plans, Specifications & Estimates  
Office Engineer  
Division of Engineering Services

Attachments

**BID ITEM LIST  
04-0G2104**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
81	070030	LEAD COMPLIANCE PLAN	LS	LUMP SUM	LUMP SUM	
82	BLANK					
83	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

**TOTAL BID**

**FOR BID ITEMS:**

**\$**

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**TOTAL BID**

**FOR TIME:**

$$\frac{\text{WORKING DAYS BID}}{\text{(Not to exceed 108 Days)}} \times \frac{\$2,100.00}{\text{COST PER DAY}} = \$$$


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**TOTAL BID FOR COMPARISON (COST PLUS TIME):**

**\$**

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