

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)

*Serious Drought.  
Help save water!*

May 28, 2015

03-Sac-5, 50, 51, 99-VAR

03-3F1704

Project ID 0312000097

ACNH-000C(392)

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SACRAMENTO COUNTY AT VARIOUS LOCATIONS.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, June 3, 2015.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions*.

In the Special Provisions, Section 13-3.01A is added as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file, and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/03/03-3F1704](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-3F1704)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



AMARJEET BENIPAL  
District Director

Attachment

**Add to section 13-3.01A:**

The project is risk level 2.